

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Curtis H. Hubmann, *et al.*  
Title: MULTIPLE FUNCTION  
DISPENSER  
Appl. No.: *Not yet assigned* (Division of USSN  
09/956,294 filed 09/19/2001)  
Filing Date: *Not yet assigned*  
Examiner: *Not yet assigned*  
Art Unit: *Not yet assigned*  
Docket No: CM-115B-US

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|---|
| <p align="center"><b><u>CERTIFICATE OF MAILING</u></b></p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee," mailing Label Number <b>EL268283739US</b>, in an envelope addressed to: <b>Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450</b>, on the date below.</p> <p align="center"><b>Kristin L. Shimeck</b><br/>(Printed Name)</p> <p align="center"><br/>(Signature)</p> <p align="center"><b>16 January 2004</b><br/>(Date of Deposit)</p> |
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**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. §1.56, and in accordance with the practice under 37 CFR §§1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. Copies of the listed documents can be found in the parent application, U.S. Serial No. 09/956,294 filed on September 19, 2001.

Please charge any fees required for consideration of this information disclosure statement to Deposit Account No. 50-0231.

Respectfully Submitted,

By:   
Neil E. Hamilton  
Registration No. 19,869

Dated: 16 January 2004

**Correspondence Address:**

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|---|--|---------------------------------|
| <b>Form PTO-1449 (Modified)</b>   | <b>Attorney Docket No.</b><br>CM-115A    | <b>Serial No.</b><br>09/956,294 |
| <b>LIST OF PATENTS AND PUBLICATIONS<br/>FOR APPLICANTS INFORMATION<br/>DISCLOSURE STATEMENT</b> | <b>Applicant</b><br>Hubmann et al.       |                                 |
|   | <b>Filing Date</b><br>September 19, 2001 | <b>Group</b>                    |

## REFERENCE DESIGNATION

## U. S. PATENT DOCUMENTS

| EXAMINER INT. |  | DOCUMENT NO. | DATE     | NAME                | CLASS | SUB.  | FILING DATE |
|---------------|--|--------------|----------|---------------------|-------|-------|-------------|
|               |  | 1,202,425    | 10/24/16 | Randall             |       |       | 09/25/15    |
|               |  | 1,721,726    | 07/23/29 | Boe                 |       |       | 09/25/26    |
|               |  | 2,389,134    | 11/20/45 | Brown               | 138   | 45    | 07/05/43    |
|               |  | 2,454,929    | 11/30/48 | Kempton             | 138   | 45    | 07/17/44    |
|               |  | 2,719,704    | 10/04/55 | Anderson et al.     | 261   | 18    | 12/20/54    |
|               |  | 2,781,061    | 02/12/57 | Frey                | 138   | 46    | 01/08/54    |
|               |  | 2,788,244    | 04/09/57 | Gilmour             | 299   | 84    | 05/15/53    |
|               |  | 2,991,939    | 07/11/61 | Packard             | 239   | 114   | 09/28/59    |
|               |  | 3,145,735    | 08/25/64 | Osrow et al.        | 137   | 604   | 12/20/60    |
|               |  | 3,228,613    | 01/11/66 | Goldstein           | 239   | 318   | 07/10/64    |
|               |  | 3,282,227    | 11/01/66 | Nielsen             | 103   | 271   | 06/22/64    |
|               |  | 3,357,598    | 12/12/67 | Kraft               | 222   | 134   | 09/21/65    |
|               |  | 3,473,481    | 10/21/69 | Brane               | 103   | 262   | 03/18/66    |
|               |  | 3,776,468    | 12/04/73 | Davenport           | 239   | 310   | 03/31/72    |
|               |  | 3,847,178    | 11/12/74 | Keppel              | 137   | 515.7 | 12/08/71    |
|               |  | 3,863,843    | 02/04/75 | Hechler, IV         | 239   | 318   | 04/15/74    |
|               |  | 3,938,550    | 02/17/76 | Hechler, IV         | 137   | 559   | 06/24/74    |
|               |  | 3,964,689    | 06/24/76 | Horvath             | 239   | 318   | 04/10/75    |
|               |  | 4,010,768    | 03/08/77 | Hechler, IV         | 137   | 218   | 12/10/75    |
|               |  | 4,277,030    | 07/07/81 | Hechler, IV         | 239   | 407   | 09/01/78    |
|               |  | 4,382,552    | 05/10/83 | Lubsen et al.       | 239   | 317   | 09/08/81    |
|               |  | 4,475,689    | 10/09/84 | Hauger et al.       | 239   | 318   | 12/09/82    |
|               |  | 4,901,923    | 02/20/90 | McRoskey et al.     | 239   | 123   | 10/11/88    |
|               |  | 5,007,588    | 04/16/91 | Chow et al.         | 239   | 318   | 12/08/88    |
|               |  | 5,320,288    | 06/14/94 | Ketcham, Jr.        | 239   | 316   | 05/24/93    |
|               |  | 5,372,310    | 12/13/94 | Ketcham             | 239   | 317   | 02/28/94    |
|               |  | 5,544,810    | 08/13/96 | Horvath, Jr. et al. | 239   | 10    | 11/30/93    |

|  |  |           |          |                     |     |     |          |
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|  |  | 5,765,605 | 06/16/98 | Waymire et al.      | 141 | 100 | 06/14/96 |
|  |  | 5,927,338 | 07/27/99 | Boticki et al.      | 137 | 888 | 02/20/97 |
|  |  | 5,996,907 | 12/07/99 | Toetschinger et al. | 239 | 305 | 03/02/98 |
|  |  | 6,158,673 | 12/12/00 | Toetschinger et al. | 239 | 305 | 07/02/99 |
|  |  |           |          |                     |     |     |          |
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#### FOREIGN PATENT DOCUMENTS

|  |  | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUB. | TRANSLATION |  |
|--|--|--------------|------|---------|-------|------|-------------|--|
|  |  |              |      |         |       |      |             |  |
|  |  |              |      |         |       |      |             |  |
|  |  |              |      |         |       |      |             |  |

#### OTHER ART (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

|  |  |   |
|--|--|---|
|  |  | One Page from a Johnson Wax Professional Brochure dated 2000 showing the J-Fill Portable Spray Unit |
|  |  |   |
|  |  |   |
| <b>EXAMINER:</b>   |  | <b>DATE CONSIDERED</b>  |
| <b>EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance <i>and</i> not considered. Include copy of this form with next communication to applicant. |  |   |

|  |  |                                 |
|--|--|---------------------------------|
| <b>Form PTO-1449 (Modified)</b><br><br><b>LIST OF PATENTS AND PUBLICATIONS<br/>FOR APPLICANTS INFORMATION<br/>DISCLOSURE STATEMENT</b> | <b>Attorney Docket No.</b><br>CM-115A    | <b>Serial No.</b><br>09/956,294 |
|  | <b>Applicant</b><br>Hubmann, et al.      |                                 |
|  | <b>Filing Date</b><br>September 19, 2001 | <b>Group</b><br>3754            |

**REFERENCE DESIGNATION U. S. PATENT DOCUMENTS**

| EXAMINER INT. |    | DOCUMENT NO. | DATE | NAME | CLASS | SUB. | FILING DATE |
|---------------|----|--------------|------|------|-------|------|-------------|
|               | AA |              |      |      |       |      |             |
|               | AB |              |      |      |       |      |             |
|               | AC |              |      |      |       |      |             |
|               | AD |              |      |      |       |      |             |
|               | AE |              |      |      |       |      |             |
|               | AF |              |      |      |       |      |             |
|               | AG |              |      |      |       |      |             |
|               | AH |              |      |      |       |      |             |
|               | AI |              |      |      |       |      |             |
|               | AJ |              |      |      |       |      |             |
|               | AK |              |      |      |       |      |             |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUB. | TRANSLATION |
|--|----|--------------|------|---------|-------|------|-------------|
|  | AL |              |      |         |       |      |             |
|  | AM |              |      |         |       |      |             |
|  | AN |              |      |         |       |      |             |
|  | AO |              |      |         |       |      |             |
|  | AP |              |      |         |       |      |             |

**OTHER ART (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)**

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|--|----|--|
|  | AR |  |
|  |    |  |
|  | AS | An U.S. patent application entitled SPRAYING APPARATUS WITH INSERT. It is believed that this application was filed in the PTO some time after August 11, 2000.   |
|  |    |  |
|  | AT | An U.S. patent application entitled SPRAYING APPARATUS HAVING A SEALING MEMBER WITH APERTURES. This application was filed in the PTO February 4, 1999, designated as Serial No. 09/244,392 naming KETCHAM as inventor. |
|  |    |  |

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| <b>EXAMINER:</b> | <b>DATE CONSIDERED</b> |
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|  | <b>Applicant</b><br>Hubmann et al.       |                                 |
|  | <b>Filing Date</b><br>September 19, 2001 | <b>Group</b>                    |

**REFERENCE DESIGNATION**

**U. S. PATENT DOCUMENTS**

| EXAMINER INT. |   | DOCUMENT NO. | DATE       | NAME        | CLASS | SUB. | FILING DATE |
|---------------|---|--------------|------------|-------------|-------|------|-------------|
|               | ✓ | 3,764,074    | 10/09/1973 | James       | 239   | 318  | 01/20/1972  |
|               | ✓ | 3,862,640    | 01/28/1975 | Hechler, IV | 137   | 1    | 11/26/1973  |
|               | ✓ | 4,508,272    | 04/02/1985 | Thompson    | 239   | 318  | 09/28/1982  |
|               |   |              |            |             |       |      |             |
|               |   |              |            |             |       |      |             |
|               |   |              |            |             |       |      |             |
|               |   |              |            |             |       |      |             |
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**FOREIGN PATENT DOCUMENTS**

|  |  | DOCUMENT NO.   | DATE       | COUNTRY | CLASS | SUB. | TRANSLATION |
|--|--|----------------|------------|---------|-------|------|-------------|
|  |  | WO 02/36267 A1 | 05/10/2002 | WO      | B05B  | 7/30 |             |
|  |  |                |            |         |       |      |             |
|  |  |                |            |         |       |      |             |

**OTHER ART (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)**

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|                                   |                                       |  |             |
|-----------------------------------|---------------------------------------|--|-------------|
| <b>Notice of References Cited</b> | Application/Control No.<br>09/956,294 | Applicant(s)/Patent Under<br>Reexamination -<br>HUBMANN ET AL. |             |
|                                   | Examiner<br>Davis Hwu                 | Art Unit<br>3752   | Page 1 of 1 |

#### U.S. PATENT DOCUMENTS

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name                   | Classification |
|---|---|--|-----------------|------------------------|----------------|
|   | A | US-5,529,244                                     | 06-1996         | Horvath et al.         | 239/318        |
|   | B | US-4,014,363                                     | 03-1977         | Hechler, IV, Valentine | 137/218        |
|   | C | US-  |                 |                        |                |
|   | D | US-  |                 |                        |                |
|   | E | US-  |                 |                        |                |
|   | F | US-  |                 |                        |                |
|   | G | US-  |                 |                        |                |
|   | H | US-  |                 |                        |                |
|   | I | US-  |                 |                        |                |
|   | J | US-  |                 |                        |                |
|   | K | US-  |                 |                        |                |
|   | L | US-  |                 |                        |                |
|   | M | US-  |                 |                        |                |

#### FOREIGN PATENT DOCUMENTS

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
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|   | N |  |                 |         |      |                |
|   | O |  |                 |         |      |                |
|   | P |  |                 |         |      |                |
|   | Q |  |                 |         |      |                |
|   | R |  |                 |         |      |                |
|   | S |  |                 |         |      |                |
|   | T |  |                 |         |      |                |

#### NON-PATENT DOCUMENTS

| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|---|---|---|
|   | U |   |
|   | V |   |
|   | W |   |
|   | X |   |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.